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|            | Approved for use through 07/31/2008. OMB 0831-0931 U.S. Petent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persone are recoding to respond to a collection of intermedian unless if contains a yelfd OMB control number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                            |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|
|            | Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Application Number        | 10/895,328                 |
|            | for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Filing Date               | October 27, 2003           |
|            | Continued Examination (RCE) Transmittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First Named Inventor      | Kellar                     |
|            | Address to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | 2824                       |
|            | Mail Stop RCE Commissioner for Patents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Art Unit                  |                            |
|            | P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Examiner Name             | Beth E. Owens              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Talling) Booker (4011106) | 042390.P12752D             |
|            | This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.  Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application field prior to June 8, 1995, or to any design application. See instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.  1. Submission required under 37 CFR 1.114 Note: If the RCE is proper, any previously filled unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were fitted unless applicant instructs otherwise. If applicant does not wish to have any previously filled unentered amendment(s) entered, applicant must request non-entry of such amendment(s).                                                                                                                                                                                                                        |                           |                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                            |
| •          | a. Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                            |
|            | i. Consider the arguments in the Appeal Brief or Rely Brief previously filed on  ii. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                            |
| •          | b. Enclosed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                            |
|            | i. Amendment/Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | iii. 🗹 Information        | Displosure Statement (IDS) |
|            | ii. Affidavit(s)/ Declaration(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | iv. Dther                 | <u>-</u>                   |
|            | 2. Miscellaneous  Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)  b Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                            |
| · ,        | 3. Fees The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filled. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-0221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                            |
|            | i. RCE fee required under 37 CFR 1.17(e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                            |
|            | II. Extension of time fee (37 CPR 1,136 and 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                         |                            |
|            | iii. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                            |
| 10/13/2004 | TDANK PNS 00000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | enclosed                  |                            |
| 01 FC:1801 | c. 7[20]() Payment by credit card (form PTO-2038 enclosed)  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                            |
| i          | SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                            |
|            | Name (Print/Type) Jay Beals Registration No. (Atterney/Agent) 50,901  Signature Date 2/5 At 166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                            |
|            | CERTIFICATE OF HAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                            |
|            | I hereby certify that this correspondence is being deposited with the United Stones Postal Service with sufficient postage as first class mall in an envelope addressed for Mail Stop RCE, Correlationer for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                            |
|            | Name (PrintType)   Sering Rearls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                            |
| •          | This collection of informaliser's required by 37 CFR 1,114. The information is required to obtain or retain a benefit by the putals which is to tie (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1,14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will very depending upon the individual case. Any comments on the amount of time your require to complete this form andor suggestations for reducing this burden, should be sent to the Child Information Officer. U.S. Patern and Tradsment Office, U.S. Department of Commerce, P.O. Box 1450, Abstraction, VA 22313-1450. DO NOT SENO FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Mail Step RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  If you need assistance in completing the farm, cell 1-800-PTO-9189 and salest option 2. |                           |                            |